

2nd Jumada Awwal 1439AH - 8th Jumada Awwal 1439AH
20th January -26th January 2018



Layth's • List

**50 MIND-BLOWING
ISLAMIC POSTS**

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 6



All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

It's another brand new edition of your weekly Layth's List. And if this is also able to reach you a few hours earlier like last week's, then all praise is due to Allah subhnawataala, the dispenser of all strength.

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And all praise is due to Allah, the Lord of all that exists.

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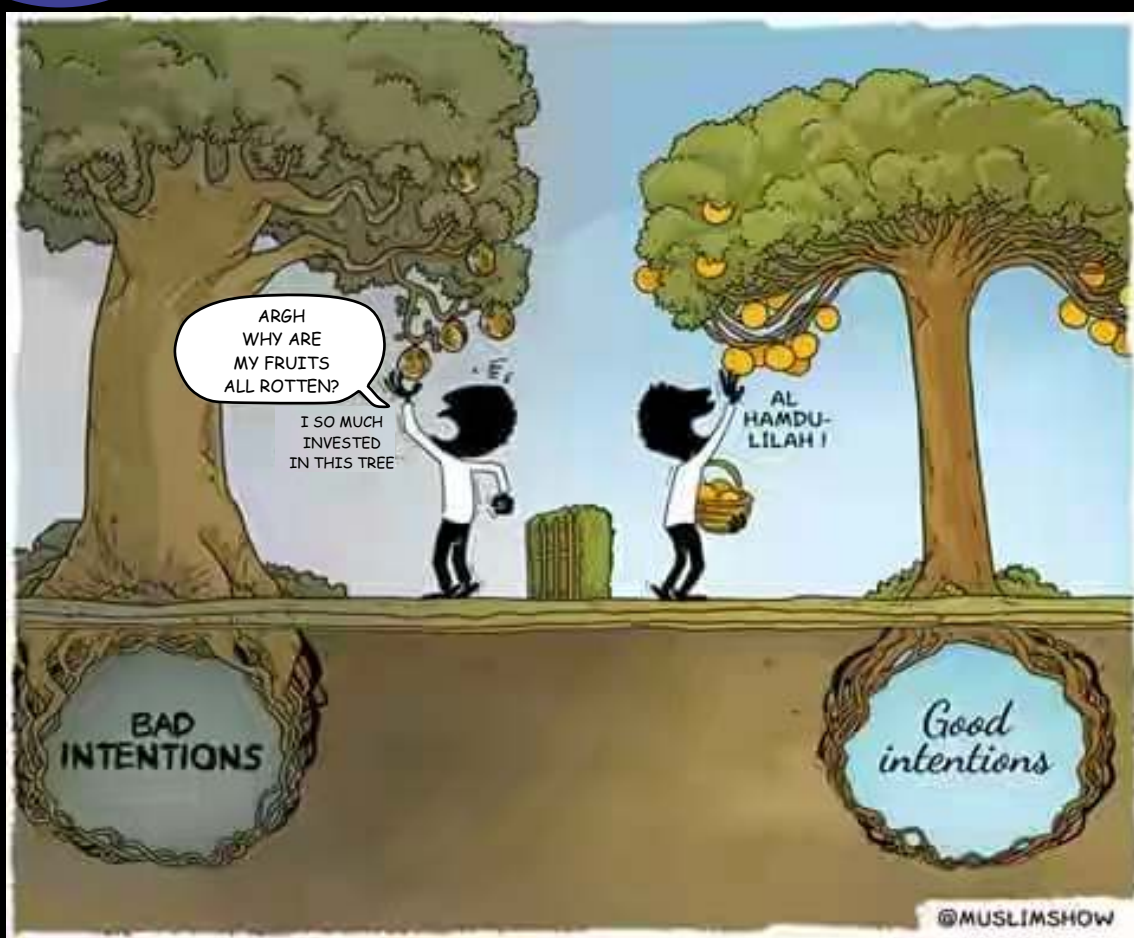
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1



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Assalam'alaykum,
A tree is known by its fruit?

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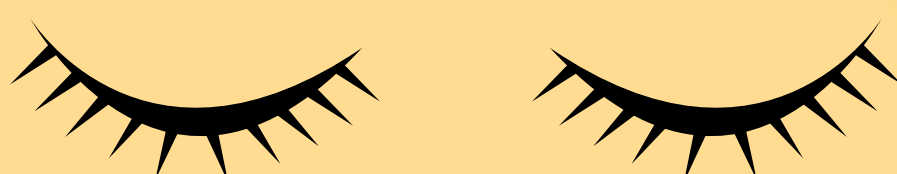
The Muslim Show

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First, they produced pornographic videos to destroy the psyche of young men and women and turn them into perverts and rapists.

Then, they introduced it into movies, both local and international and called it "soft porn". There's hardly a movie that does not include sex scenes.

Then, they shot music videos featuring naked young girls dancing provocatively with their male counterparts, and, in some occasions with some scenes of real sex.

Then, they established strip clubs where young girls appear naked on stage, swinging and twisting her body provocatively to keep her viewers turned on for sex.

Then, they advocated and even legalized same sex marriage and also approved bestiality under certain circumstances.

Then, they manufactured vibrators and dildos to keep young women perpetually in sexual activities with these objects and to inculcate them with the satanic philosophy of "We no longer need men to attain sexual gratification."

Now, they have also produced sex dolls to turn young and foolish men into perverts sleeping with plastic objects and to also instill in them the thought that "We don't necessarily need women to enjoy sex".

Soon, marriage will become an abandoned institution and prostitution and rape will be on the rise.

Gradually, our world is treading the path to self-destruction. We are on a perilous path to perdition.

We are moving towards that time when the Rosuul said, "50 women will be looked after by one man."

Sex dolls are now the new competitors in zaoza room affairs.

Allaahyakyauta

Hmmmmmmmm

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Sirnucy Laf

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You will not open a book of Hadith except that you will find:

Urwah asking his aunt Aisha the mother of the believers.

Mujahid Asking Ibn Umar.

Malik asking Al Zuhri.

Al Zuhri asking AnasIbn Malik.

Umar ibn Al Khattaab asking Abu Bakr.

All this was around 1400 years ago.
Believe it or not ! Nowadays we have plenty of foolish people claiming that we don't need to return to the scholars!!

They definitely think so good of themselves and so bad of the Salaf.

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Hadi Hammad

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STILL WITH SHEIKH SEMEER AL ZUHAERIYY



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We were together in his guest house built inside his wheat farm and I said

Me: oh our beloved sheikh I wish to hear from you part of what you

heard directly from your great teacher AsheikhAlbaaniyy so that when am reporting you will be the only narrator between me and Sheikh Albaaniyy.

Sheikh : There are many things Student will always hear from his teacher, so be specific abuaymaan

Me : Oh our beloved sheikh, nothing will occur mostly between teacher and his student except it has many benefits, so benefit me baarakallaahufeekum !

Sheikh : I was with sheikh Al baaniy one day and he said :

Sheikh al baaniy : Semeer I was aware about your refutations and rejoinders on hizbiyoon especially Muhammad Suruur and Salmaan al a’odah, but how do you connect their sayings together salmaan is in riyadh and Muhammad Suruur is in London so how do you connect their manhaaj to be one ?

Sheikh Semeer : Muhammad Suruur worked in Riyadh as a mathematics teacher and salmaan al a’odah was his student then, so he was initiated by those suruuriyy ideology since that period and apart from that the people of innovations do things in common even when they live apart from each other and the same thing applicable to the people of sunnah, they always have things in common even when they never met each other; just like ibnTaymiyah and Al-Imaam Al-Shaatibiyy, they never met at all and their sayings is the same.

Sheikh Albaaniy : Maashallah in my view this is a robust scholarship!!!

Me :Maashallah jazaakumllaahukhaeran oh our beloved sheikh!

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Abu Ayman Al A'saliyy

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Seven of the most Destructive Sins



Seven of the most Destructive Sins

It was narrated by Abu Hurairah that the Messenger of Allah ﷺ said:

“Avoid the seven sins that doom one to Hell...

“...Associating others with Allah (Shirk), magic, killing a soul whom Allah has forbidden killing, consuming Interest (Riba), consuming the property of orphans, fleeing on the day of the march (to the battlefield), and slandering chaste women...”
(An-Nisai)

Associating others with Allah (Shirk)

The Prophet ﷺ said,

“It is hoped that Allah may forgive every sin, except in the case of one who dies a polytheist...”

(Abu Dawud)

“Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray.”

(Quran 4:116)

Taking a life unjustly

“...Whoever kills a soul unless for a soul or for corruption [done] in the land – it is as if he had slain mankind entirely. And whoever saves one – it is as if he had saved mankind entirely...”

(Quran 5:32)

Consuming Interest (Riba)

Allah's Messenger ﷺ cursed the accepter of interest and its payer, the one who records it as well as the two witnesses, and he ﷺ said that they are all equal. (Musilm)

“Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, “Trade is [just] like interest.” But Allah has permitted trade and has forbidden interest.”

(Quran 2:275)

Consuming the wealth of an Orphan

“And do not approach the property of an orphan, except in the way that is best, until he reaches maturity.”

(Quran 17:34)

“Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze.”

(Quran 4:10)

Fleeing the battlefield

“O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight]. And whoever turns his back to them on such a day... has certainly returned with anger [upon him] from Allah, and his refuge is Hell – and wretched is the destination.”

(Quran 8:15-16)

Accusing a believing woman of Adultery

“And those who accuse chaste women and then do not produce four witnesses – lash them with eighty lashes and do not accept from them testimony ever after. And those are the defiantly disobedient,”

“Except for those who repent thereafter and reform, for indeed, Allah is Forgiving and Merciful.”

(Quran 24:4-5)

Practicing Sihr (Magic)

And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people sihr and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, “We are a trial, so do not disbelieve [by practicing sihr].” And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the sihr would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

(Quran 2:102)

Allah's Messenger ﷺ said, “Avoid the Mubiqat, i.e., shirk and witchcraft.”

(Bukhari)

May Allah protect us from these sins.

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Markaz Mu'aadh

@MarkazMuaadh




Did you know? Before Shaykhul Islām Ibn Taymeyah رحمه الله واسعة died, he was imprisoned. He recited the Qur'an 80 times completely whilst in prison, he passed away on the 81st recital whilst reciting the last verses from Surah Al-Qamar. بن عبد الهادي في العقود الدرية ص. 384

3:57 AM - 22 Jan 2018


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7



Layla Ayaanle

@Umm_Aasiyah1



He left behind a note, drove into innocent people leaving taraweeh prayer, killed one man and injured many, premeditated by his own admission, and claimed that he was brainwashed by rightwing media, this man is not facing terrorism charge!

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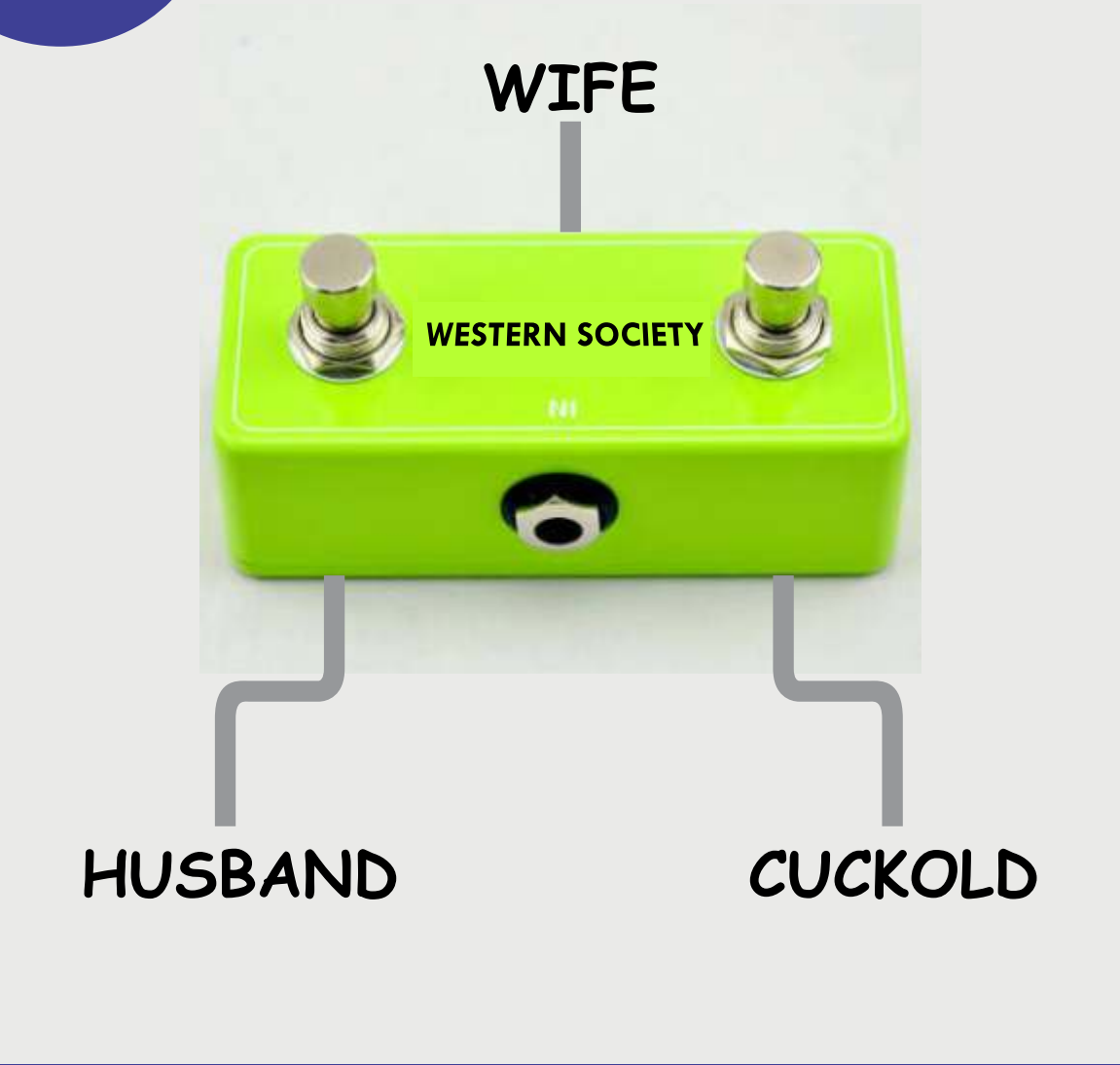
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Is this the twilight zone? Adultery is now not only acceptable but encouraged?

A major news outlet promoting adultery as a healthy, beneficial activity for married couples [link below]. To be "cuckolded" means that another man has had relations with one's wife. But apparently this is a fantasy, a very common one, for some men: 58% of American men according to this article.

I always wondered where Western orientalist, triumphalist, imperialist, liberal secularist, feminist, et al., got this idea that Muslim men are "controlling," "dominating," and "overly jealous" when it comes to our women. Well, now I understand. They're comparing Muslim men to cuckolded Western men.

By those standards, OF COURSE Muslim men are going to seem controlling in comparison. Muslim men are not ok with their wives being available for a roll in the hay with every Tom, Dick, and Harry. That makes them backwards and overly jealous, apparently. Muslim men also aren't cool with their wives and female family members beautifying themselves in the presence of other men, revealing their bodies, etc. But that's regressive, apparently, certainly in comparison with Western men, who encourage their wives to look good and dolled up. I guess these men are always trying to find potential partners to get cuckolded by. So they have to put out the bait, right? Is that how it works?

Another invaluable lesson from the superior liberal secular West on sexual ethics and gender relations. We Muslims really need to

Daniel Haqiqatjou On [f](#) [Visit Page](#)

[illegible]

#The_key_to_understanding_Islam

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A large, bold green number '7' is positioned on the left side of the slide. To its right, there is a cluster of fresh, red strawberries with green leaves. The entire content is set against a white background, framed by a dark blue border. In the top left corner, a small portion of a blue circle with the number '10' is visible.

■	■
■	■

Acting firmly by the Quran Following the Sunnah Eating Halal
Avoiding harm to others Staying away from sin Repenting
Fulfilling the rights of others.[1]

ShaykhSahlibnAbdillah At-Tustari was a poor man and a sincere advisor. Most of the speech was centered on the spiritual developmentforactions of worship.

Shaykh Abu Muhammad SahlibnAbdillahAt-Tustari resided in Basri for a majority of his life. His uncle was the reason for him to strive on the path of piety and zuhd. One day his uncle, Muhammad ibn Sawwar, told him, Listen Sahl! Why not be mindful of the Allah, Who created you?! Sahl replied: "How can I do that?" Muhammad said:" When Muhammad said:" When you getting to go to sleep say this three times, without moving your lips, Allah is with me, Allah is looking at me, Allah is a witness over me.

Sahl said he took his uncles advice and found the sweetness of faith. On another occasion his unclce said to him. Sahl, the one who knows Allah is with him, sees him and is a witness over him; would he sin and disobey Allah?![2]

Acting firmly by the Quran… Allah ordered us to hold firm to the Quran. He said: And hold fast, all of you together, to the Rope of Allah[3-103]

Allah said: Follow what has been inspired to you (O Muhammad) from your Lord, La ilahaillaHuwa (none has the right to be worshipped but He) and turn aside from Al-Mushrikun.[6:106]

Allah ordered His Messenger and the Muslims to follow the Quran and act by it because it’s the truth without contradictions. Allah said: And (O Muhammad), follow the inspiration sent unto you, and be patient till Allah gives judgement. And He is the Best of judges.[10:109]

IbnKathir mentioned this verse means adhere to what has been sent down to you and act by its commands and remain patient with those who oppose you for doing so.[Tafsir 2/436]

Following the Sunnah…Allah ordered us to follow the Prophet [ﷺ]And whatsoever the Messenger (Muhammad) gives you, take it, and whatsoever he forbids you, abstain (from it) , and fear Allah. Verily, Allah is Severe in punishment.[59:7]

The Prophet[ﷺ] speech is revelation. The Most High said: Nor does he speak of (his own) desire. It is only an Inspiration that is inspired.[53:3-4].

The Prophet [ﷺ] words explain the Quran therefore they go hand in hand. Allah said: And We have also sent down unto you (O Muhammad) the reminder and the advice (the Qur’an), that you may explain clearly to men what is sent down to them, and that they may give thought.[16:44]

Through adhering to the Quran and the Sunnah with discipline the person will remain on the correct path. Al-’Irbad bin Sariyah say: “The Messenger of Allah (ﷺ) delivered a moving speech to us which made our eyes flow with tears and made our hearts melt. We said: ‘O Messenger of Allah. This is a speech of farewell. What did you enjoin upon us?’ He said: ‘I am leaving you upon a (path of) brightness whose night is like its day. No one will deviate from it after I am gone but one who is doomed. Whoever among you lives will see great conflict. I urge you to adhere to what you know of my Sunnah and the path of the Rightly-Guided Caliphs, and cling stubbornly to it. And you must obey, even if (your leader is) an Abyssinian leader. For the true believer is like a camel with a ring in its nose; wherever it is driven, it complies.” [3]

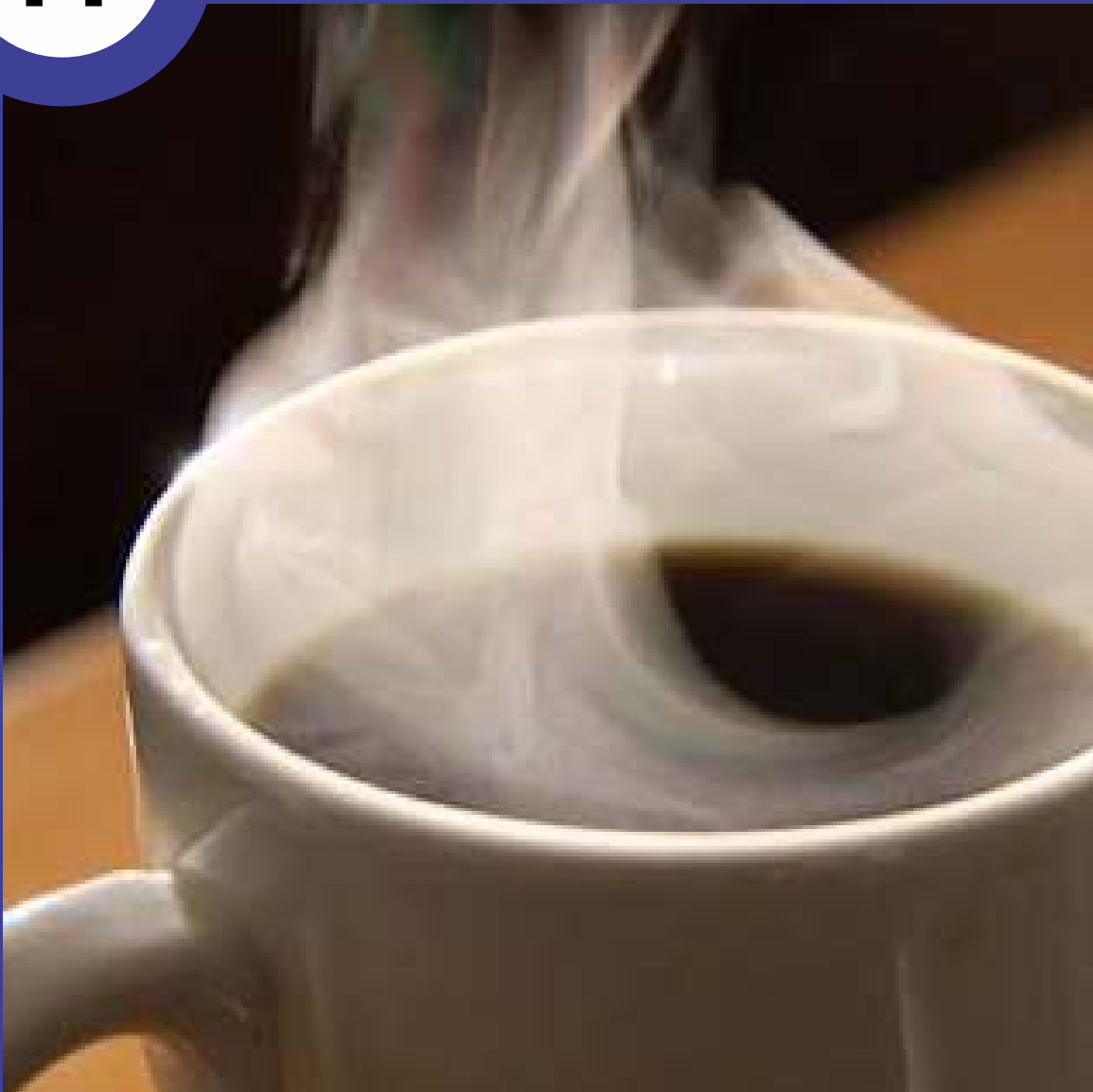
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Beneficial Knowledge:

❖ A Spine-Chilling Narration | The Punishment Of Arrogant Sinners

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The Messenger of All ā h ﷺ said: “If you see a slave being given by All ā h that which he loves of Duny ā while he persists upon

disobedience towards Him, then it is only for him to be lured to (his punishment),
Then he ﷺ recited:

‘So, when they forgot (the warning) with which they had been reminded, We opened to them the gates of every (pleasant) thing, until in the midst of their enjoyment in that which they were given, all of a sudden, We took them to punishment, and lo! They were plunged into destruction with deep regrets and sorrows.’ [al-Qur’ ā n 6:44].”

●
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SubhanAllah! We are blessed to be a part of such a religion that teaches us goodness in everything! Alhamdulillah!

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The best provision - either when you are a resident or traveling, when you are alone or in a group, in your secret matters and open - is Taqwa of Allaah.

{And take a provision (with you) for the journey, but the best provision is At-Taqwa (piety, righteousness, etc.)}
[Surah al-Baqarah(2): 197]

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Creed of As-SalafAs-Salih

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In order to bring about any change, we need a role model. And our role model is the Prophet Muhammad (peace and blessings be upon him).

As Allaah, The Most High articulates in Al-Qur’aan, "Indeed in the Messenger of Allaah (peace and blessings be upon him) there is an excellent example for him, who hopes in Allaah and the Last Day, and who remembers Allaah much." (Surah Ahzab: Ayah 21)
Have you identified your role model?

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How can he complete what he starts?

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IslamQA.com - Islamic Questions and Answers

How can he complete what he starts?

My problem is that I cannot complete anything I start to do, whether I actually begin to do it or I just intend to do it, and whether this action has to do with my acts of worship or my worldly life. Halfway through, I always stop what I had started doing. I hope that you can advise me.

=====

Praise be to Allah

The problem cannot be solved through advice and preaching; rather what you are suffering from is a behavioural problem, which requires a practical solution and remedy, and mere words of exhortation and verbal advice will not be sufficient.

The first thing you should do to overcome this shortcoming is clearly to persist until you complete the deed. Probably the first successful experience will motivate you to keep going until you complete all your deeds and do them perfectly. What will help you to achieve that is two things:

1. Dividing the deed into small steps, so that you will feel more motivated to complete each stage on its own, and keep going until you reach the last stage and complete it. That is because human nature finds large, lengthy tasks burdensome. So there is no alternative but to break the task down into stages until you achieve it.
2. Choosing short and quick tasks and beginning with them, so that you will be able to complete them. The Prophet (blessings and peace of Allah be upon him) said: “O people, you should only do deeds that you are able for, for Allah does not grow weary but you do. The most beloved of deeds to Allah is that which is done persistently, even if it is little.” Narrated by al-Bukhaari (5861) and Muslim (782). And he (blessings and peace of Allah be upon him) said: “The most beloved of actions to Allah are those which are done persistently, even if they are little.” Narrated by al-Bukhaari (5861) and Muslim (783).

Imam an-Nawawi (may Allah have mercy on him) said: In other words, that which you will be able to do regularly without it causing you any harm. This indicates that it is encouraged to be moderate in doing acts of worship and to avoid taking on too much. The hadith is not speaking only of prayer; rather it is general in meaning and applies to all righteous deeds. End quote.

Sharh an-Nawawi’ala Muslim (6/70-71).
We advise you to read some books and psychological studies, which you can benefit from regarding this matter. Such books

include: al-Futoor, Asbaabuhuwa 'Ilaajuhu by ShaykhDr.Naasir al-'Umar, and 'Ajzath-Thiqaat by ShaykhDr. Muhammad Moosa ash-Shareef.

And Allah knows best.
Islam Q&A

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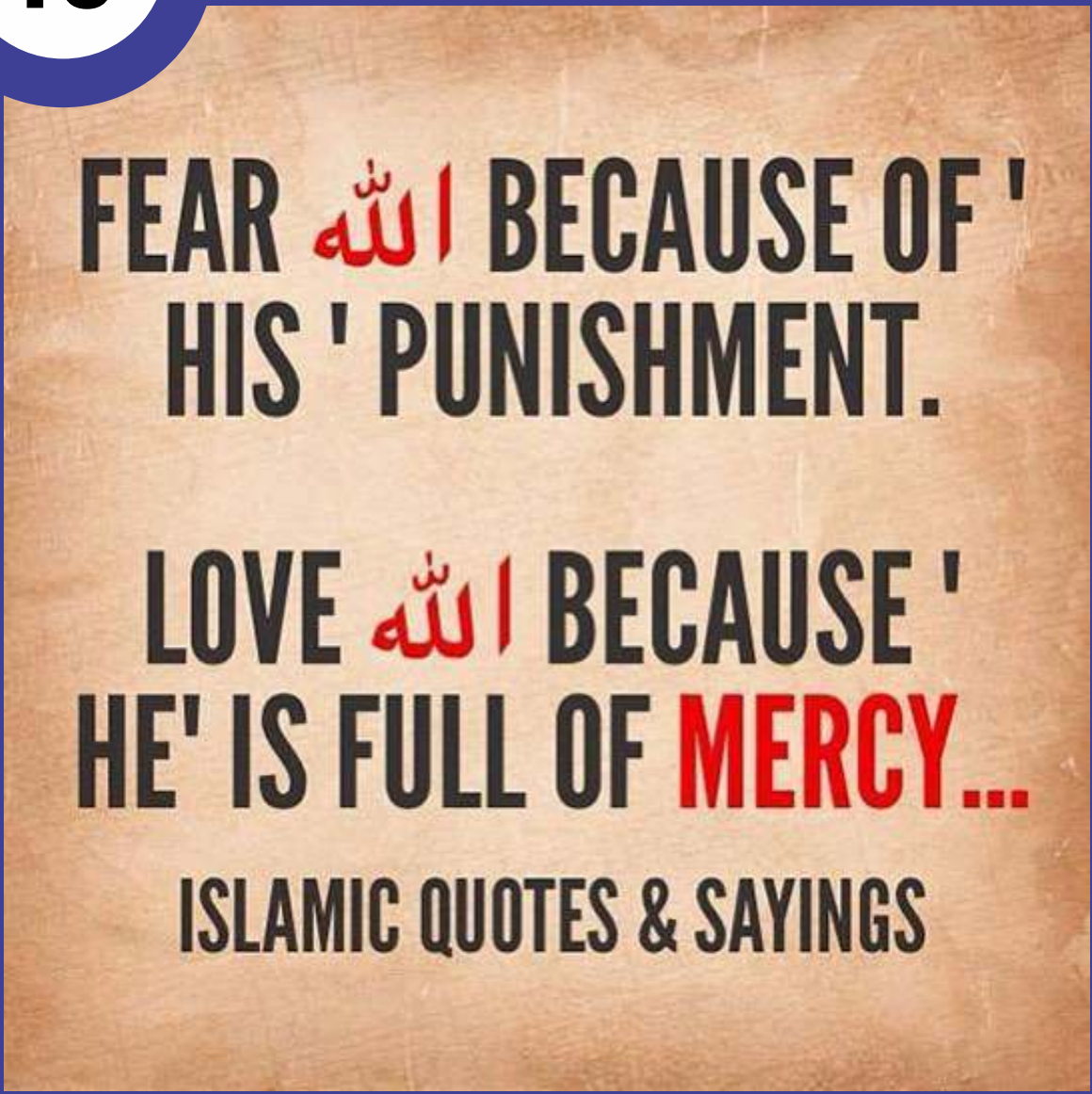
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Narrated by 'Aishah: that the Messenger of Allah ﷺ said: "The best of you is the best to his wives." (Tirmidhi) ♥

What is the key to a happy marriage?

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Most common mistakes in the Prayer



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Most common mistakes in the Prayer

Eight most common mistakes in the prayer

These are some of the eight most common mistakes in prayer that we need to stop doing immediately.

Praying too fast

The Prophet ﷺ commanded us to pray in a manner that we sense tranquillity in every portion of the prayer. To bow until you feel tranquillity in your bowing, to prostrate until you feel tranquillity in your prostration and to sit until you feel tranquillity in your sitting.

The Messenger of Allah ﷺ entered the Masjid, then a man entered and prayed, then he came and greeted the Messenger of Allah ﷺ with Salam. The Messenger of Allah ﷺ returned his greeting and said: Go back and pray, for you have not prayed." So he went back and prayed as he has prayed before, then he came to the Prophet ﷺ and greeted him with Salam, and the Messenger of Allah ﷺ said to him: "Waalaika as-salam (and upon you be peace). Go back and pray for you have not prayed." He did that three times, then the man said: "By the One Who sent you with the truth, I cannot do any better than that; teach me." He said: "When you stand to pray, say the Takbir, then recite whatever is easy for you of Quran. Then bow until you have tranquility in your bowing, then stand up until you are standing straight. Then prostrate until you have tranquility in your prostration, then sit up until you have tranquility in your sitting. Then do that throughout your entire prayer."

Sunan Al-Nisai' (Sahih)

Moving around excessively

Most of the scholars are of unanimous agreement that excessive and continuous movement invalidates your prayer. And whether such movements are disliked or prohibited, there is no doubt that such movements distract from one's prayer and will reduce one's Khushoo' or concentration.

Certainly the believers have succeeded. Those who during their prayers are humbly submissive.

Quran 23:1-2

Preceding the Imam

Going in front of the Imam is also a common mistake in prayer. The Prophet ﷺ taught us that the Imam was appointed to be followed. He also warned us that the one who raises his head before the Imam should fear that Allah would turn his face into that of a donkey's. Whether this is physical or figurative is a matter of debate, but nevertheless, the warning is severe.

The Prophet ﷺ said

The Imam is to be followed. So, bow when he bows, and raise your head when he raises his head."

Sahih Al-Bukhari

The Prophet ﷺ said

"Isn't he who raises his head before the Imam afraid that Allah may transform his head into that of a donkey or his figure (face) into that of a donkey?"

Sahih Al-Bukhari

Incorrect Sujood

The Prophet ﷺ advised that seven bones must touch the ground during the Sujood; The forehead, two hands, two knees and two feet. Unfortunately, many of us will lift our feet into the air during the Sujood, making it invalid.

The Prophet ﷺ said:

“We have been ordered to prostrate on seven bones and not to tuck up the clothes or hair.”

Sahih Al-Bukhari

Resting forearms on the ground

Another common mistake is resting our forearms on the ground, despite the clear Prophetic prohibition:

“Do not rest your forearms on the ground like a dog when prostrating” .

Sunan Al-Nisai’(Sahih)

Not covering the ‘Awrah

From the conditions of the prayer is that one covers his or her ‘Awrah before they begin. For a woman, this is everything but her face and hands. While for a man it is the area between the navels and knees.

While some of us might remember to cover our ‘Awrah, unfortunately, we might unknowingly reveal our ‘Awrah when we prostrate, so we need to be careful.

Failing to do the Takbir Al-Ihraam

One of the pillars of the prayer is to do the Takbir Al-Ihraam with Qiyaam, and that is to say “Allahu Akbar” and to stand up straight at the beginning of the prayer.

Many of us when joining the prayer late and the Imam is in Rukoo’ or Sujood, we fail to perform the Qiyaam, the standing, for even a brief moment and miss out on this pillar of prayer.

Looking around during the prayer

The Prophet ﷺ warned that those who look up during prayer must avoid doing so, or else Allah may take away their eyesight. It is rather recommended that one keep his eyes fixed at the place of prostration.

The Messenger of Allah ﷺ said,

“How is it that some people raise their eyes towards the sky during Salaah (the prayer)?” He stressed (this point) and added, “People must refrain from raising their eyes towards heaven in Salaah (prayer), or else their sights will certainly be snatched away.”

Sahih Al-Bukhari

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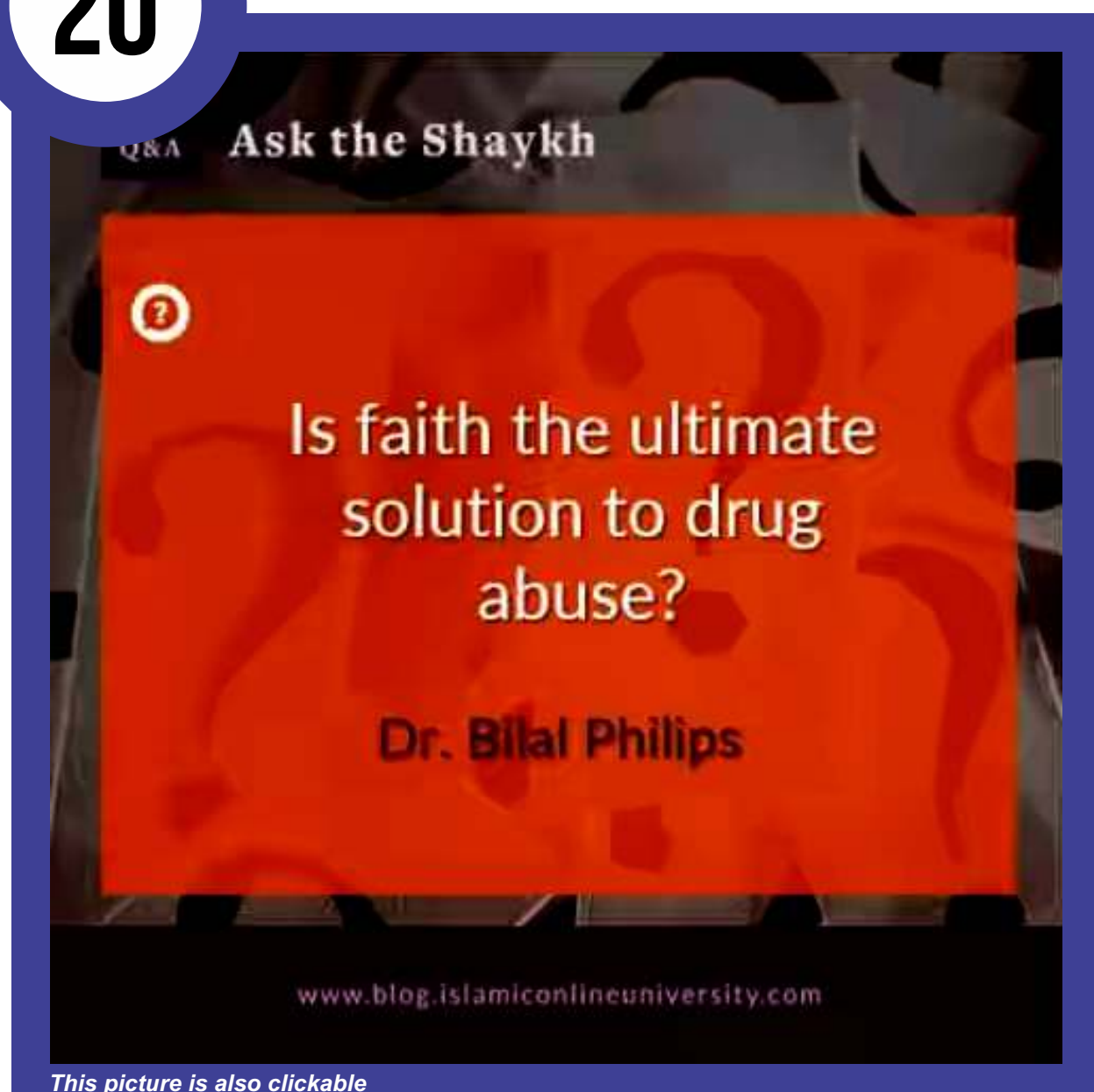
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If we go to a country say for example, Egypt, its 80% Muslim and in Egypt you have breweries where alcohol is produced so it means that anybody who wants, there is no rule that says Muslims can't go into bars but yet the vast majority of the population doesn't engage in it. They are teetotalers. How did we manage to do that? When America, for example, they banned alcohol for about 11 years, why? Because they knew, its harm was obvious, was clear. It didn't work. They were forced to get it back WHY? Because the faith was not there. To try to impose it externally, without people having a conviction, a commitment, all the people who work with alcohol, who have 12 points- how to break drug addiction, No.1, you got to connect to a higher power because you can't do it

yourself.

The program of alcohol, it's synonymous, it's clear and Islam offered it from the very beginning that the only way out is with the help of god, Allah () He is there for you, if you turn to him sincerely and asks for his help, then He will help you, but you have to be sincere about it and then you have to take steps for it. Of course it has to be two aspects, one is link with God, asking for His help and the second one is to take definite and clear steps to end the addiction, but one has to know that it's possible. No one should feel that you can't give it up but you must know that Allah hasn't prescribed or put you in any situation, which you cannot handle. So you are capable, you have to go back to the famous saying, "I can do it." It's just a question of how and when? So we need to get back to the house when and go ahead and do it. We know that ultimately there is a solution because Islam does have the solution for all of these problems and that is the thing which attracted me the most, made me to become a Muslim was the comprehensiveness of Islam, where nothing is left out, no aspect of human life is untouched by Islamic teachings.

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@MarkazMuaadh



رضي الله عنهما
said: The verse which gives the most hope in the Book of Allāh تعالى is: وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِّلنَّاسِ عَلَىٰ ظُلْمِهِمْ "And indeed, your Lord is full of forgiveness for the people despite their wrongdoing." (13:6) تفسير القرطبي
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22

FAJR REMINDER: THE YA'JUJ AND MA'JUJ

By: Umm Affan

Jumada Al-Awwal 8, 1439 (26-January-2018)

The Ya'juj and Ma'juj (Gog and Magog) are Allah's creatures. They are humans from the progeny of Prophet Adam ('Alayhis Salam), precisely through Yafith [the son of Prophet Nuh ('Alayhis Salam)], who was the father of the Turks. So, they belong to the Turkic Mongol race - having small eyes, small-flat noses and wide-round faces (which look like hammered-out shields). In Dhul-Qarnayn's journey, he met a people who Ya'juj and Ma'juj were tormenting. They sought his help to erect a barrier between them, and asked if they should pay him a tribute (i.e. fee) for that service. [Check Surah Al-Kahf (18): 94] Allah informs that he (i.e. Dhul-Qarnayn) replied: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier. Give me pieces (blocks) of iron." Then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it." So they (Ya'juj and Ma'juj) were made powerless to scale it or dig through it." [Surah Al-Kahf (18): 95-97]

SubhanaLlah! Ya'juj and Ma'juj since that day till present remain trapped with the barrier that Dhul-Qarnayn built. However, at the End of Time, they will be able to dig through it (i.e. let loose from their barrier), escape and come out (swiftly swarming or swooping down from every mound, dune, and valley or raised portion of the earth). So, the later appearance of Ya'juj and Ma'juj is from the ten major signs of the Last Hour. Allah informs that Dhul-Qarnayn after erecting the barrier said: "This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it (i.e. the barrier) down to the ground. And the Promise of my Lord is ever true." [Surah Al-Kahf (18): 98] And this is the end of the story of Dhul-Qarnayn (in Surah Al-Kahf). I beseech Allah to grant us understanding.

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Jumada Al-Awwal 8, 1439 (26-January-2018)

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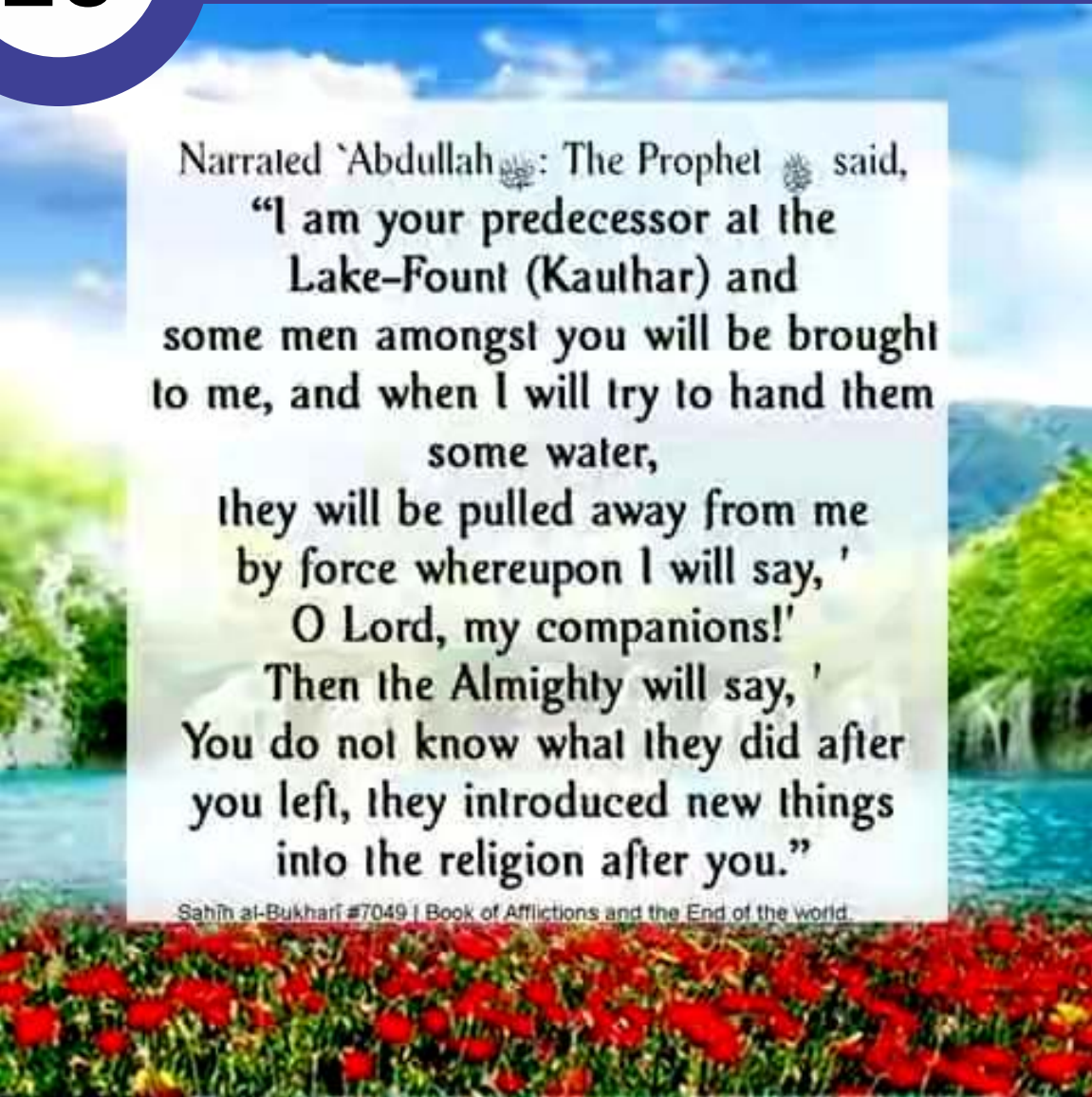
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23

WHAT WILL BE THE PUNISHMENT OF AHLUL BID'AH?



Narrated ‘Abdullah : The Prophet (ﷺ) said,

"I am your predecessor at the Lake-Fount (Kauthar) and some men amongst you will be brought to me, and when I will try to hand them some water, they will be pulled away from me by force whereupon I will say, 'O Lord, my companions!' Then the Almighty will say, 'You do not know what they did after you left, they introduced new things into the religion after you.'"

"

.


"

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And those who know knows.



CONQUEST DESIGNS

• the victory of designs •

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24

FAJR REMINDER: SUNNAH IS ISLAM
By: Umm Affan
Jumada Al-Awwal 7, 1439 (25-January-2018)

To you, what is the Sunnah? The Sunnah is simply the way, footstep, speech, action, approval and prohibition of Prophet Muhammad (SallaLlahu 'Alayhi wa Sallam), and that is Islam. Imam Barbahari (RahimahuLlah) said: "Know that Islam is the Sunnah, and the Sunnah is Islam and one of them cannot be established without the other." Actually, this statement of his is in agreement to the saying of the Prophet (SallaLlahu 'Alayhi wa Sallam) that: "He who turns away from my Sunnah is not from me." [Sahih Bukhari wa Muslim] The Sunnah is meant to be followed, and that is exactly what our pious predecessors [i.e. the Companions (RadiyaLlahu 'Anhum) and the scholars after them (RahimahumuLlah)] did. Thence, to equally be successful, we must follow the Sunnah. Imam Malik (RahimahuLlah) said: "The Sunnah is like the Ark of Nuh. Whoever embarks upon it reaches salvation and whoever refuses is drowned." [Quoted by Ibn Taymiyah in Majmoo' Al-Fatawa]

However, it's quite distressing that there are Muslims who hate, neglect and oppose the Sunnah (Islam) in a way or another. In fact, others introduce the opposite (which is Bid'ah) to kill it. That is absolutely wrong! Ibn Battah (RahimahuLlah) mentioned in Al-Ibaanah that 'AbduLlah Ibn 'Amr Ibn Al-'As (RadiyaLlahu 'Anhuma) said: "No Bid'ah (innovation in Islam) is introduced except it will spread further and no Sunnah is neglected but it will diminish further." Isn't that the case with some Muslims? When did celebrating Mawlid Nabiyy become part of Islam? Who sanctioned it? Allah or His Rasul? Alas! It was innovated into Islam by Al-Muzaffar Abu Sa'eed Kawkaboori in the seventh century. The Prophet (SallaLlahu 'Alayhi wa Sallam) said: "Whoever does any action that is not in accordance with this matter of our (i.e. Islam or Sunnah) will have it rejected." [Sahih Muslim] Let's all embrace and adhere to the Sunnah. It's the only sure path to Jannah. I beseech Allah to grant us goodness.

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Jumada Al-Awwal 7, 1439 (25-January-2018)

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Khaled Beydoun ✓

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What Islam is NOT: - Synonymous with Arab or the 'Middle East' - A race or ethnicity - a monolithic 'civilization' What Islam IS: - A religion - Observed globally by 1.7 billion people - Prominently practiced on every continent

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Just because the
answer wasn't "yes"
doesn't mean Allah didn't
answer your prayer.



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Just because the answer wasn't "yes" doesn't mean Allah didn't answer your prayer.

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Hadith of the Day

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Dr. Bilal Philips ✓

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"The hearts are containers so occupy it with the Quran and do not occupy with other than it." Abdullah ibn Mas'ud (may Allah be pleased with him) #Muslims #Islam

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Best Phrases After the Qur'aan

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The Best Phrases After the Qur'aan are 4 – and they are from the Qur'aan

(The Hadeeth with its different wordings):

It is narrated from Samurah Ibn Jundub said that the Messenger of Allaah said:

“The dearest phrases to Allaah are four:

1) Subhaan-Allaah (Glory be to Allaah) ,

2) Al-Hamdulillaah (Praise be to Allaah) ,

3) Laailaaha illa-Il্লাh (There is no one worthy of being worshiped except Allaah) ,

4) Allaahu Akbar (Allaah is Greater) .

There is no harm with which you begin (while remembering Allaah)...

[Saheeh Muslim (5329) and the wordings are his; Musnad Ahmad (20107, 20244)]

In another narration it is:

“ (There are) four that are the best of words, and it does not matter with which you begin...”

[Sunan Ibn Maajah (3811) and graded as “Saheeh” by Shaikh al-Albaanee]

In another narration it is:

“(There are) four that are the best of words, AND THEY ARE FROM THE QUR’AAN, and it does not matter with which you begin… ”

[Musnad Ahmad (20126) and graded as “Saheeh” by Shaikh al-Albaanee in al-Saheehah (346)]

In another narration it is:

“THE BEST PHRASES AFTER THE QUR’AAN – AND THEY ARE FROM THE QUR’AAN - are four and it does not matter with which you begin… ”

[Musnad Ahmad (20223) and it is “Saheeh”

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DivineLove
@smileItsSunnah9



When you genuinely have pure love for others for the sake of الله, truly their happiness is your happiness, their success brings peace to one’s heart.....❤️

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Helping someone to buy alcohol and other haraam things



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What is the ruling on a Muslim who knowingly assists another "Muslim" by lending him money to buy alcohol or provides the means of transportation to buy cigarretes ,etc.?.
=====

Praise be to Allaah.

It is not permissible to help a kaafir or a Muslim to buy alcohol or to do any other evil or sinful thing. The one who does that is a loser and a sinner. Allaah forbade that in the Qur’aan, when He said (interpretation of the meaning):

“Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety); but do not help one another in sin and transgression”
[al-Maa’idah 5:2]

The Messenger of Allaah (peace and blessings of Allaah be upon him) cursed ten types of people with regard to alcohol. It was narrated that AnasibnMaalik said: The Messenger of Allaah (peace and blessings of Allaah be upon him) cursed ten types of people with regard to alcohol: the one who presses (the grapes, etc), the one for whom that is done, the one who drinks it, the one who carries it, the one to whom it is carried, the one who offers itut, the one who sells it, the one who consumes its price, the one who buys it and the one for whom it is bought. Narrated by al-Tirmidhi, 1259; IbnMaajah, 3381. This hadeeth was classed as saheeh by Shaykh al-Albaani in Saheeh al-Tirmidhi, no. 1041

So whoever drinks alcohol or helps someone else to do so deserves the curse narrated in this hadeeth. So it is not permissible for you to help anyone to drink alcohol or to commit any other haraam action.

And Allaah knows best.
Islam Q&A

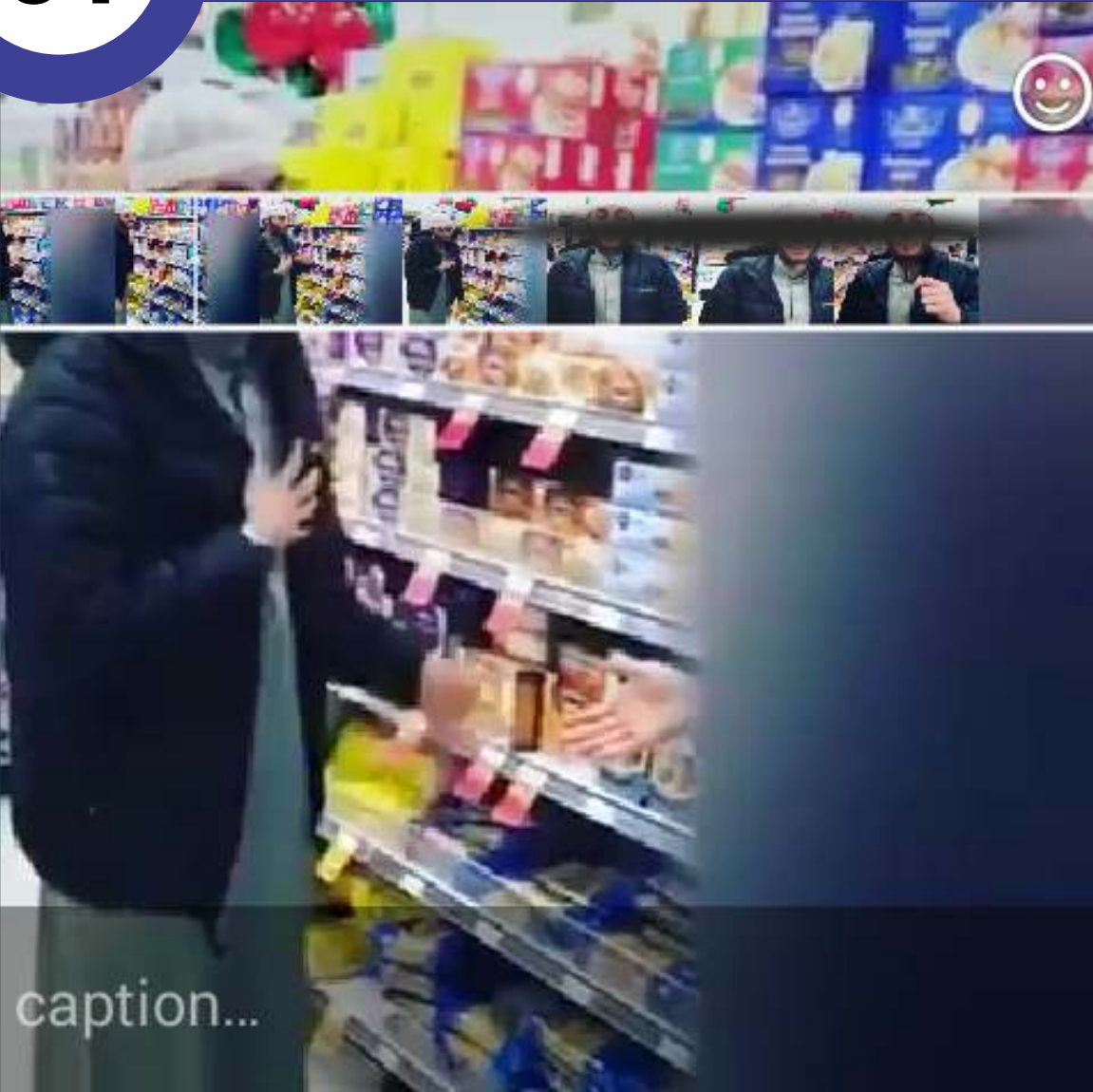
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Episode #22 Don’t Shake Her Hand #LetTheSunnahGoForth

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The *Prophet Muhammad ﷺ* said :

“ *Allah will not be merciful to those who are not merciful to mankind.* ”

Source: Sahih al-Bukhari 7376,
Share This - [“One who guides to something good has a reward similar to that of its doer” - Saheeh Muslim vol.3, no.4665]

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Written by: AbooAamir Al-Atharee
[Ishaq bn AbdirRaheem]

Uploaded: Jumaadal-Uulaa 07, 1439, (25, 01, 2018)
Bismillaahir-Rahmaanir-Raheem

The command to invite the people to Islam is well-entrenched in the sources of Islam. There are many texts of the Sharee'ah elucidating the excellence of Da'wah in Islam. In fact, it is one of the essence of Islam. One of the best people in Islam is he that invites to Islam. Allaah the Mighty said:

And who is better in speech than he who [says: "My Lord is Allāh and then stands straight, and invites (men) to Allāh, and does righteous deeds, and says: "I am one of the Muslims." [Fussilat: 33].

Calling to Islam however has to be upon guidance not whims. Allaah Mighty said:

Say: "This is my way; I invite unto Allāh with sure knowledge, I and whosoever follows me..." [Yusuf: 108]

And the best thing the Messenger of Allaah salallaahalahiywasallam called to is Laailaa ha illaLlaah. Allaah will hold the whole Ummah responsible when there is nobody among them that calls to Islam. Allaah the Mighty said:

Let there arise out of you a group of people inviting to all that is good, enjoining Al-Ma'rûf and forbidding Al-Munkar, and it is they who are the successful. [Aal-Imraan: 104]

Da'wah must be with wisdom and beautiful exhortation. Allaah said:

Invite to the way of your Lord with wisdom (of Qur'aan and Sunnah) and fair preaching, and argue with them in a way that is better. [Nahl: 125].

One of the best things that can happen to a person is that Allaah should use him to guide someone else to Islam. The Messenger of Allaah told alee, as recorded in the Two Saheeh, as thus:

‘By Allaah that Allaah should use you to guide a man is better for you that you should have a red camel.’

Above all, the Da'wah must meet two conditions:

One, Ikhlâas to Allaah.

Two, conformity to the Sunnah.

While it is only Allaah that can say how sincere is someone's Da'wah, but its conformity and otherwise to the Sunnah is what anybody with the knowledge of Islam can see.

One sad reality is that, the two conditions must be met before a Da'wah can be accepted. It is not a matter of ostentation and cosmetics, and the number of those hearkening to the call. If the Da'wah is devoid of Ikhlâas and Sunnah, it is null and void. Allaah the Mighty said:

Say: "I am only a man like you. It has been inspired to me that your Ilāh is One Ilāh. So whoever hopes for the meeting with his Lord, let Him work righteousness and associate none as a partner In the worship of his Lord." [Kahf: 110].

A beautiful and otherwise active effort can turn to a mere exercise and labour if it is carried out with foul intention, and

the Sunnah is found wanting. If you like, do it from night till dawn.

A Da’wah effort devoid of pure sincerity to Allaah is nothing but Shir’k – the lesser type albeit. And if the intention is for Allaah, as many who do Da’wah will claim, but Sunnah is not found in its methodology then one becomes a muftadi’ – an innovator who seeks to worship Allaah with what He has not decreed.

Don’t forget, Da’wah is worship; that is the theme of this piece. Our Salaf – those righteous men whose like cannot be seen again – would shun all innovations. They would not act before they knew, unlike the latter people – of the succeeding generations including ours; we act first before we know. You can see the frantic efforts of those people in Jama’aat seeking proofs for their falsehood. The Muslim Congress [TMC] is the latest in the fray.

Al-Imaam al-Bukhaaree brought a title in his Saheeh: Chapter: Knowledge Precedes Actions.
Al-Imaam al-Laalika’ee recorded in his famous compendium on Aqeedah, Shar’hl’tiqaadAhlil-Hadeeth [1/86]
AbdullaahbnMas’ud – mayAllaah be pleased with him, said: ‘We emulate the Sunnah, we don’t precede the Sunnah; we follow the Sunnah, we don’t innovate. We shall never go astray so far we hold to the Matter.’ End of quote. ‘The Matter’ is the Sunnah.

IbnAbeeDunya recorded in al-Ikhlaas wan-Niyyah, IbnAj’laan said: ‘An act cannot be proper except upon three: fear of Allaah, good intention and conformity [to the Sunnah].’
Al-ImaamMaalik did say: ‘The Sunnah is the Ark of Noah; whoever joins it will be safe, whoever stays away will be drowned.’ Recorded by al-Imaam al-Bahayqee.

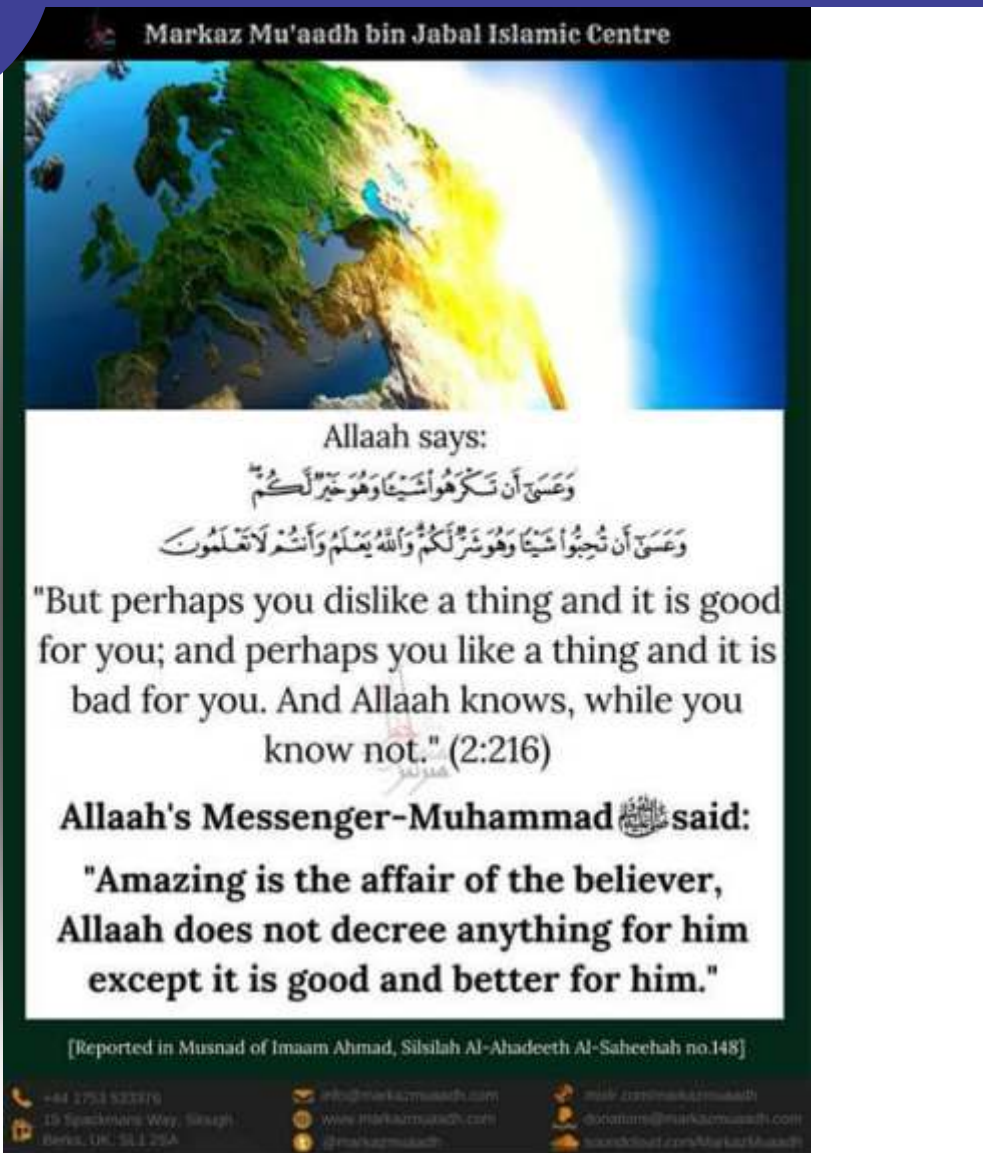
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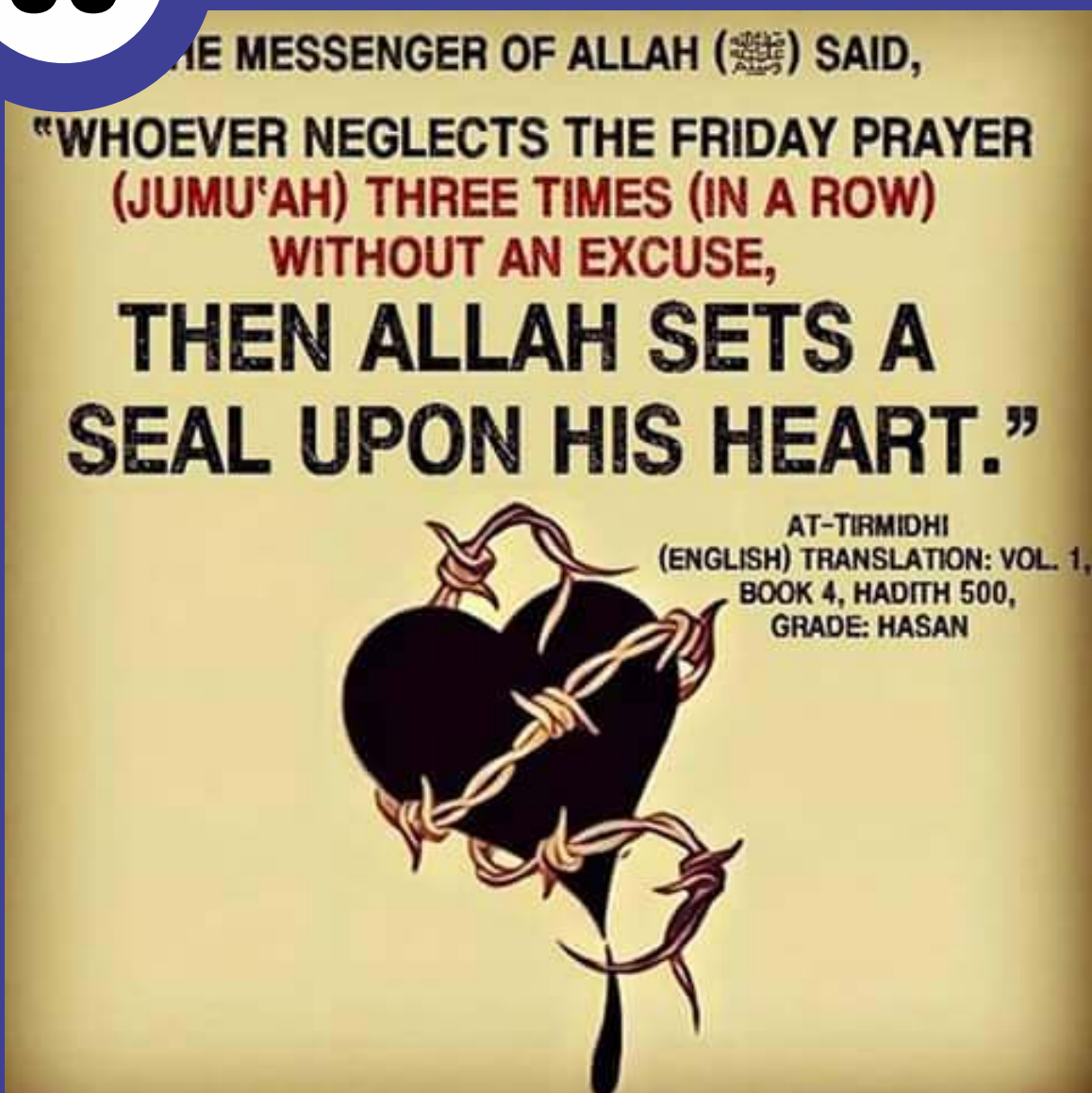
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If Islam doesn't reflect in her life; her speech; her dressing; then leave her for men like her. Don't go into marriage thinking you can change someone.

==You can identify someone who is trying to change; don't just come and change someone because you want to marry them because they have superficial qualities you like .

==We cannot live a true path of spirituality if our attempt to follow Islam lacks sincerity, wisdom, and deep reflection on our context and ourselves.

==If she is omo wobe(pepper Dem girls) who smokes, drinks and club every friday; don't marry her thinking you can stop her from doing those things.

==Think about your kids; look beyond superficial qualities which fades with time ; a woman who doesn't practise or believe in modesty will not be able to encourage your kids to wear hijab.

==A woman with no manners will most definitely transfer the bad manners to your kids.

==How do you tell a child to pray five times a day when you only pray on Friday and Eids.

== The prophet peace be upon him said "A woman is married for four (reasons): her wealth, noble ancestry, beauty and religion. Choose the religious woman lest your hand is stuck to dust.

==Like Al-Qaadhi said, "It is in the nature of men to have desires. We all have what we look out for in women we hope to marry. A lot of men in Nigeria go after facial beauty, or physical endowment. BUT Whatever it is that pleases you, make sure the religion of your supposed spouse/wife is the first thing you consider.

==Her beauty is useless to you if she doesn't pray five times a day and have good manners.

==Beauty diminishes with age; but the fear of Allah and good manners will be there for you in the long run.

==Number 1; Religion(which includes manners). There are people with religion(pray, fast e.t.c w)but lack good manners).

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IBN UMAR رضي الله عنهما :

If you reach the evening, don't expect the morning, and if you reach the morning, don't expect the evening.

Benefit from your health in preparation for when you are sick, and benefit from your life to prepare for your death.

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Ibn Umar :

If you reach the evening, don't expect the morning, and if you reach the morning, don't expect the evening.

Benefit from your health in preparation for when you are sick, and benefit from your life to prepare for your death.

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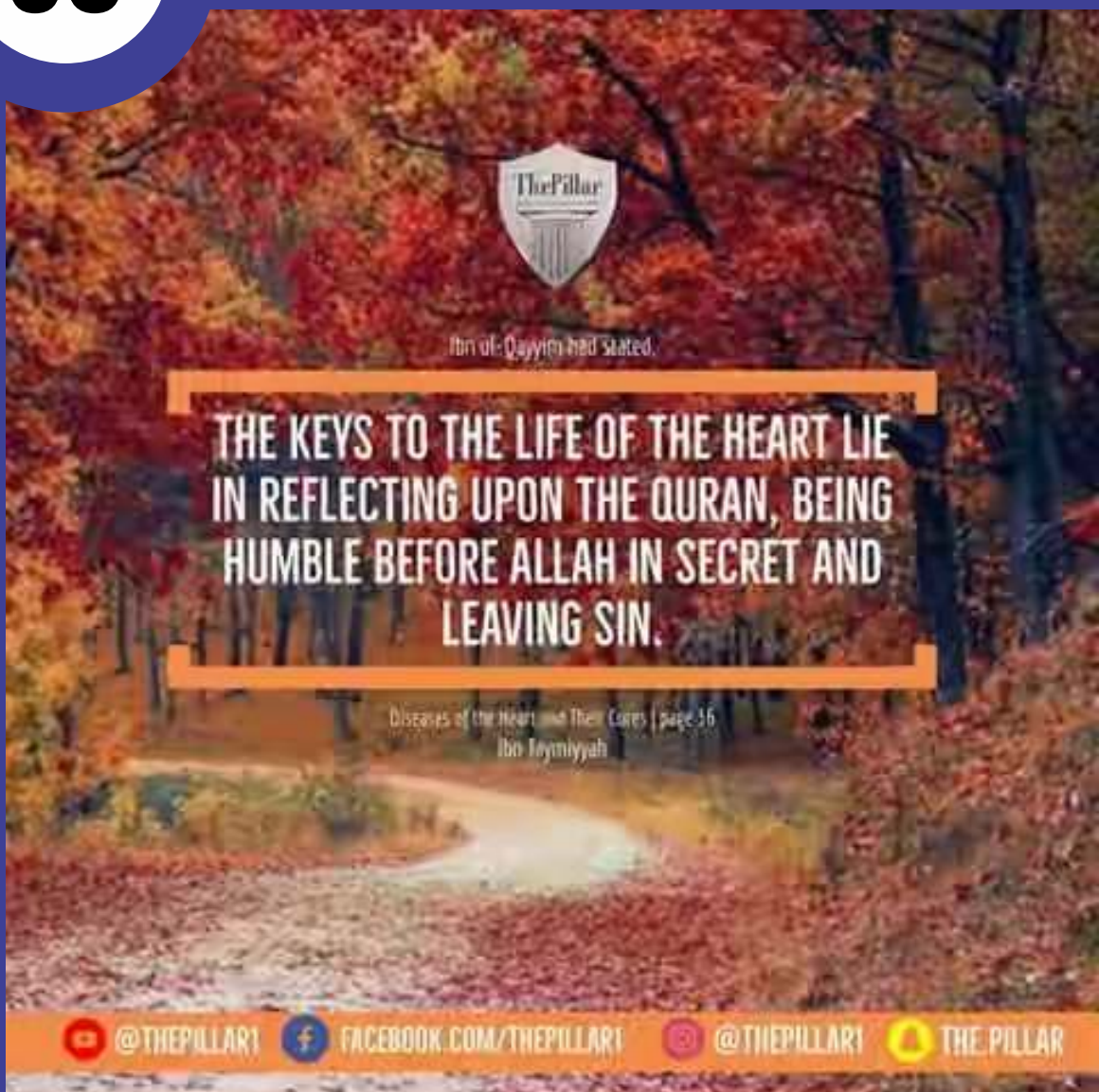


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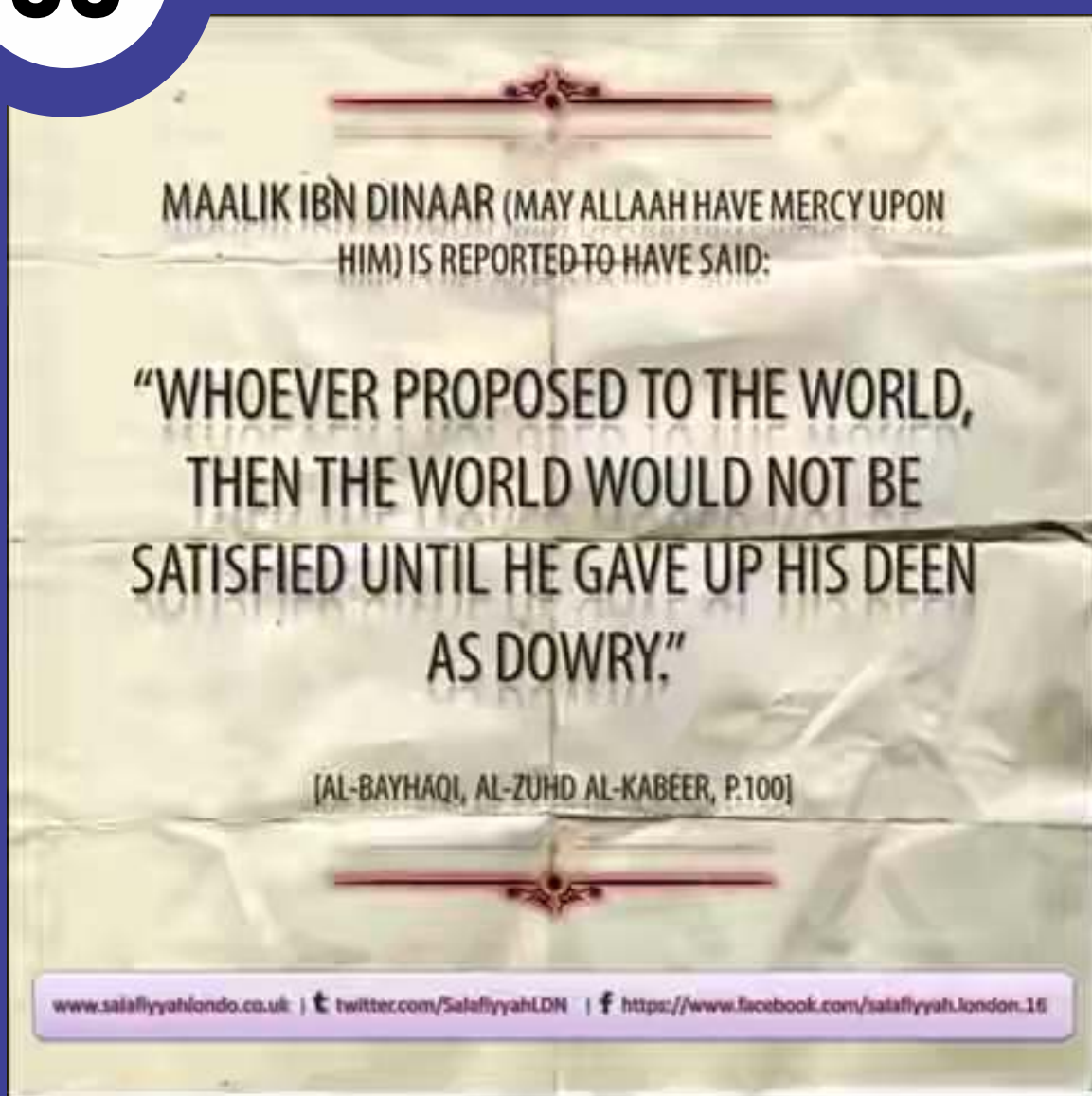
The Pillar : Upholding the Sunnah&Tawheed

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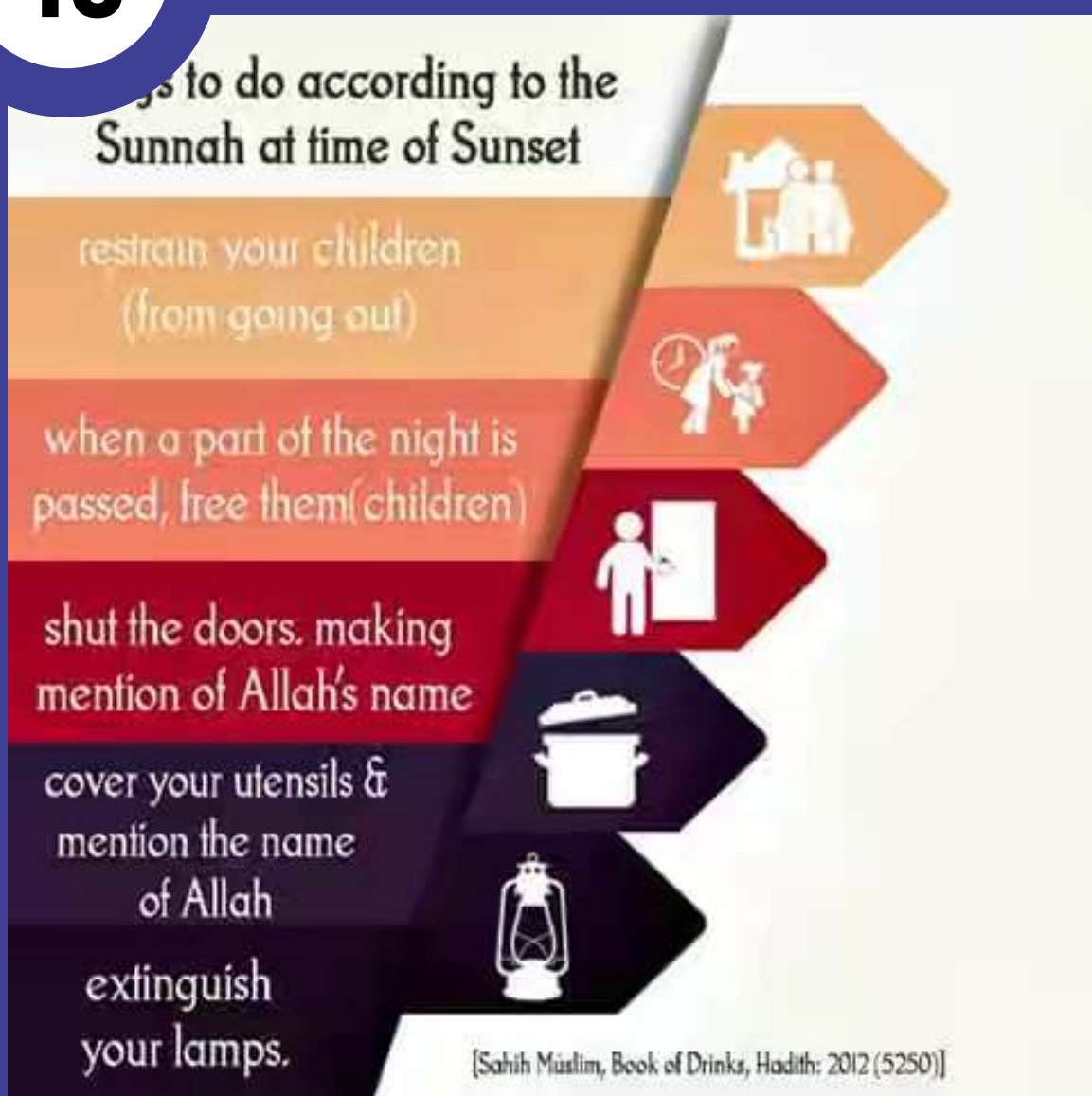
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Things to do according to the Sunnah at time of Sunset



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Jabir bin 'Abdullah reported Allah's Messenger ﷺ having said: When the wings of the night (spread) or it is night, restrain your children (from going out), for the Satan is abroad at that time, and when a part of the night is passed, free them and shut the doors. making mention of Allah's name, for the Satan does not open a closed door; and tighten the (mouths of waterskins and mention the name of Allah, cover your utensils and mention the name of Allah even though you should just put something on them, and extinguish your lamps.

[Sahih Muslim, Book of Drinks, Hadith: 2012 (5250)]

Chapter: It is recommended to cover vessels, tie up waterskins, close doors and mention the name of Allah over them, extinguish lamps and fires when going to sleep, and keep children and animals in after maghrib.

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The Prophet Muhammad ﷺ: A Mercy for all Creation.

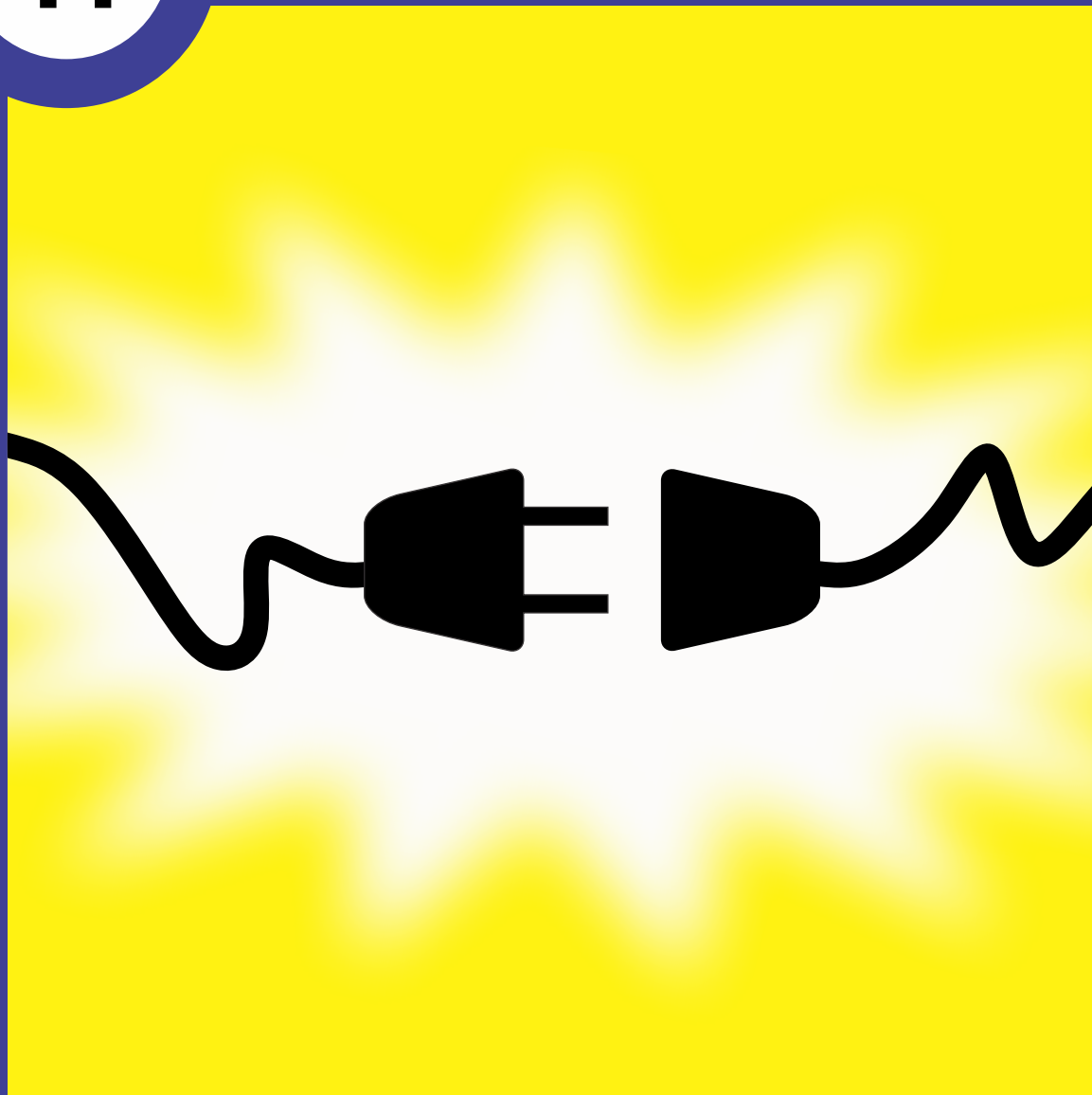
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WHAT MAKES THE SOLID CONNECTION



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I was very excited and reaffirmed how fortunate it is to be a Muslim. I prayed asr somewhere at Opebi (Nigeria) (mechanic workshop close to the Opebi link bridge) yesterday and a brother gave a very brief and well presented admonition to his audience (other mechanics). I observed, he has been doing this for long because of how others, including old men, flow with him. He gave the conditions of acceptance of deeds. I noticed from his talk that he is not just bearded, he is also a sunniy from the integration of tawheed and sunnah and attachment to our righteous predecessors. I never knew he’s observed I’ve been there a number of times now, but he connected with taslim and asked how I am. We had a little chat, and I was refreshed and highly impressed with his manners too. You see something about Islam is that we CONNECT EVERYWHERE we go. Not just with beard or taslim, but with the PRISTINE creed which creates a solid and more blessed connection than whatever people call to today. Be a #Muslim too. Be a Muslim who practice Islam as taught by the great teacher(Prophet muhammad) and as practiced by his companions… You will never regret this because Allah endorsed their ways.

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"O you believe, whoever of you turns away from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing." So much to say about these survey results published by Pew. Allahu ‘alam if they are accurate, but definitely lots to be concerned about and lots to be hopeful about. If you look at the common reasons for those leaving Islam, most of the reasons are directly or indirectly tied to Liberal Secularism. The "Islam" that many Muslims today believe in is not Islam but a secularized, liberalized ersatz "Islam." A cultural or racial identity at most. It is the influence of Liberal Secularism that has created this mode of faux religiosity that is more of a stepping stone to apostasy rather than a faith. What does this tell us? The LAST thing we need is to continue watering down and liberalizing the deen, in the mistaken view that making Islam more "palatable" will prevent Muslims from apostatizing. Indeed, the exact opposite is true. Just look at the reasons for converting TO Islam. Do you see anything on the list related to Islam being "more conducive to liberty," "more aligned with equality and tolerance," "more accommodating of feminist perspectives," "more commensurate with social justice activism"? Nope, nothing like that on the list. So why would our dawah so heavily revolve around these values (which are hollow and incoherent anyway, but I digress). Also significant: 77% of converts are Christians. I bet further examination would show that these Christians are from conservative political backgrounds. Are American Muslims actively doing dawah to this demographic? Or have conservative Christians all but been written off as "islamophobes," "white supremacists," "alt-right," Trump supporters who must be shunned and shouted down? Time to throw the ill-begotten identity politics in the trash. Time to wake up!

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Rasool’allah ﷺ used to say this as part of a long dua.

“And (ya Allah) do not make this Dunya the biggest of our worries, nor the best of our knowledge...”
Hadith Abdullah ibn Umar, Hassan by Tirmidhi, Imam Al-Albaani and Saheeh by Suyooti in Jaami as-Sageer.
(Check Kalaam at-Tayib 226 (Al-Albaani’s grading)

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Sheikh Salih al Fawzaan: Is Tazkiyah Required Before One Teaches and Gives Da'wah?

:

Esteemed Shaykh, may Allaah grant you success, this questioner from Tunisia says: What are the conditions or rules which permit a student of knowledge to give lessons or knowledge seminars in his land (with the knowledge) that there are not to be found any scholars in the land we are in.

The Shaykh answered:

Convey what you know, what you know of knowledge then spread it and convey it to the people. As for affairs that you do not know and which have not come to you, then withhold from them. Yes.

Source: <http://bit.ly/2G3rBuB>
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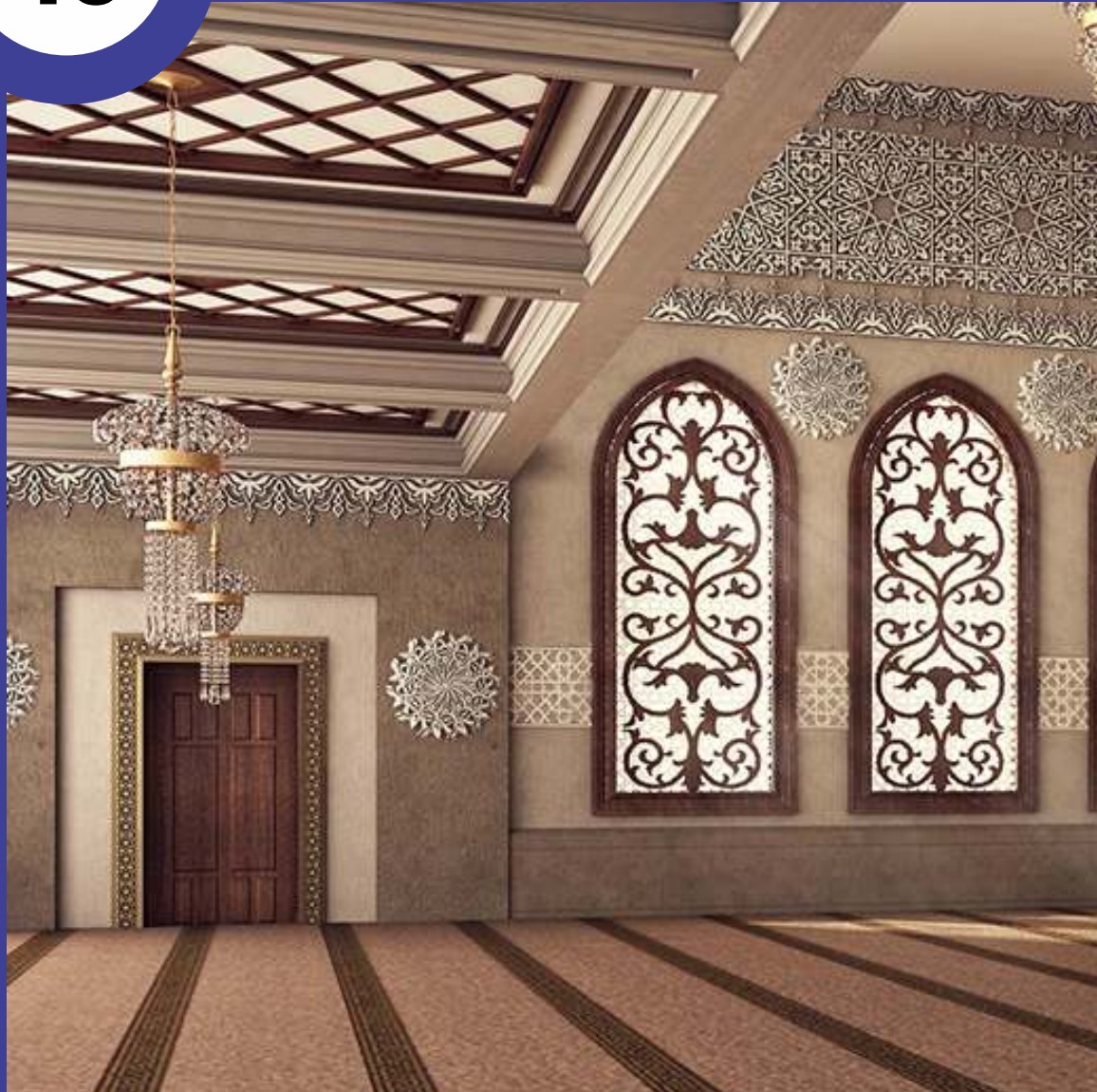
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Shaykh Sālih al-Fawzān said:
 “Whoever enters [the Masjid] whilst the Imām is giving the khutbah, then he should not greet anyone.”
 Al-Mulakhas al-Fiqhi 1/200

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What a sad reality! People who, just yesterday, rebelled against Gaddafi in Libya to claim their liberty have today turned to slave drivers themselves, denying others the very liberty they claimed they were fighting to earn. Slave markets now boom in Libya, we hear. While the rebellion lasted, little would anyone have expected that upon victory, Libyans would sink this low economically, politically and spiritually. Libyans are today nostalgic about the Gaddafi era they fought so hard to end.

تَكْرَهُ دَاوُدَ بْنَ إِبْرَاهِيمَ وَلِأَسَدٍ رَیُّ عَدُوٍّ صَاحِبُ فِیْهِ كُتُوبٌ : تَلْقَوْهُ : فَمَنْ يَذُحُّكَ الِ
 كَ فَاسْمِعْ وَأَطِعْ أَخَذَ مَظْهَرُكَ وَبَرَرَضُ نِیْوَیْ وَیَرِیْ مِمَّا أَلِیْعِطُ تَوَوُّعَ مَسْمُودَةٍ : الِ قَدْ كَلِمَ
 (البخاري ومسلم) Huzayfah said, "I said: What shall I do if I witness that (the era of a bad ruler)? He answered, 'Listen and obey the ruler even if he whips your back and confiscates your wealth'" [Bukhari and Muslim]. The evil of disobedience to the Messenger of Allah is certainly worse than that of bearing the injustice of a bad Muslim ruler whom we are only commanded to disobey his wrong orders to the point of death if we can - but must not lift a finger against him. Activism relies on ignorance and sentiments, following the Sunnah is based purely on the sacred texts that must come to pass.

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THE TRUSTWORTHY ONES OF EVERY GENERATION.



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No matter how falsehood dominates the land, I believe that there will be Flag-bearers of guidance and truth in every nation, the Lamps within the darkness in every generation who expel evil irrespective of where it comes from. The Prophet (ﷺ) said: "This knowledge will be carried by the trustworthy ones of each generation. They expel from it the alteration of those going beyond the bounds; the false claims of the liars; and the false interpretation of the ignorant ones" Sunanul Kubraa(10/209) May Allāh count me and you among them.

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Markaz Mu'aadh bin Jabal Islamic Centre

Imaam Ibn Katheer رَحِمَهُ اللهُ mentions in his great tafseer:

"At the point of death, every person who was negligent (in obeying Allaah) will have regret. He will ask for an increase in life even if it be for a short time, to do that which pleases Allaah and to attain what he missed out on (from righteous deeds). How far! What has happened, has happened and what is to come will come. Everyone will be held to account in accordance to his negligence (in obeying Allaah).

[Umdatul-Tafseer 'an Al-Haafidh Ibn Katheer 5/527]

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Has the time not come for us to change for the better?! A time will come when regret will be of no benefit and it will be- "If only". Now is the time to change, regret what has passed from shortcomings and rectify it with righteous deeds and sincere repentance. <https://t.co/os6tRjRVuy>

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Ibn Mas'ood narrated that the Prophet (peace and blessings of Allaah be upon him) said: "Truth leads to righteousness, and righteous leads to Paradise. And a man will keep telling the truth till he becomes a trustworthy. Also, falsehood leads to immorality, and immorality leads to Hell (fire). And, a man will keep lying till his name is written before Allaah as a liar!" [Bukhari 6093 & Muslim 2607]

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Rَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Rabbanaa Laa Tuzigh Quloobanaa Ba'-Da Id'hadaytanaa
Wa Hab Lanaa Mil Ladunka Rah'mah Innaka Antal
Wahaab

Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower.

[آل عمران:8]

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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